



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 7015

Bib Data Sheet

| | | | | | |
|---|---|---------------------------|---|--------------------------------------|----------------------------|
| SERIAL NUMBER 10/763,489 | FILING DATE 01/23/2004 RULE | CLASS 081 | GROUP ART UNIT 3723 | ATTORNEY DOCKET NO. 35985.00.0001 | |
| APPLICANTS Daniel P. Brown, Palos Park, IL; ** CONTINUING DATA ***** <i>Ass</i> ** FOREIGN APPLICATIONS ***** <i>Ass</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 04/28/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Alvin S. Grant</i> Examiner's Signature <i>AS</i> Initials | | STATE OR COUNTRY IL | SHEETS DRAWING 8 | TOTAL CLAIMS 26 | INDEPENDENT CLAIMS 2 |
| ADDRESS 23418 VEDDER PRICE KAUFMAN & KAMMHOLZ 222 N. LASALLE STREET CHICAGO , IL 60601 | | | | | |
| TITLE Adjustable gripping tool | | | | | |
| FILING FEE RECEIVED 611 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |